

Meeting	<b>CABINET</b>
Time/Day/Date	5.00 pm on Tuesday, 4 March 2014
Location	Board Room, Council Offices, Coalville
Officer to contact	Democratic Services (01530 454512)

The Monitoring Officer would like to remind members that when they are considering whether the following items are exempt information under the relevant paragraph under part 1 of Schedule 12A of the Local Government Act 1972 they must have regard to the public interest test. This means that members must consider, for each item, whether the public interest in maintaining the exemption from disclosure outweighs the public interest in making the item available to the public.

## **AGENDA**

### **PART A**

<b>Item</b>	<b>Pages</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. DECLARATION OF INTERESTS</b>	
<b>3. PUBLIC QUESTION AND ANSWER SESSION</b>	
<b>4. MINUTES</b>	
Minutes of the meeting held on 11 February 2014	<b>3 - 8</b>
<b>5. HOUSING REPAIRS SCHEDULE OF RATES AND RELATED SUPPORT CONTRACTS</b>	
Report of the Director of Services Presented by the Housing Portfolio Holder	<b>9 - 12</b>
<b>6. MAJOR AIDS AND ADAPTATIONS CONTRACT - DELEGATION OF AUTHORITY TO AWARD</b>	
Report of the Director of Services Presented by the Housing Portfolio Holder	<b>13 - 16</b>



<b>7.</b>	<b>LEICESTER AND LEICESTERSHIRE ENTERPRISE PARTNERSHIP ECONOMIC PLANS</b>	
	Report of the Director of Services Presented by the Business Portfolio Holder	<b>17 - 40</b>
<b>8.</b>	<b>IMPROVING OUR CUSTOMER EXPERIENCE PROGRAMME UPDATE</b>	
	Report of the Chief Executive Presented by the Leader	<b>41 - 46</b>
<b>9.</b>	<b>FORMER TENANT RENT ARREARS, CURRENT TENANT RENT ARREARS, COUNCIL TAX, NON DOMESTIC RATES AND SUNDRY DEBTOR WRITE-OFFS</b>	
	Report of the Head of Finance Presented by the Corporate Portfolio Holder	<b>47 - 52</b>
<b>10.</b>	<b>PROPOSED COUNCIL DELIVERY PLAN 2014/15</b>	
	Report of the Chief Executive Presented by the Leader	<b>53 - 84</b>
<b>11.</b>	<b>2013/14 QUARTER 3 PERFORMANCE MANAGEMENT REPORT</b>	
	Report of the Chief Executive Presented by the Leader	<b>85 - 114</b>
<b>12.</b>	<b>ADDITIONAL COSTS OF THE DECENT HOMES IMPROVEMENT PROGRAMME 2014/15</b>	
	Report of the Head of Finance Presented by the Corporate Portfolio Holder and Housing Portfolio Holder	<b>115 - 138</b>
<b>13.</b>	<b>MINUTES OF THE GRANTS REVIEW WORKING PARTY</b>	
	Report of the Director of Services Presented by the Community Services Portfolio Holder	<b>139 - 146</b>